



# NOTICE OF AMENDED AGENDA

**City Council Regular Meeting**  
Tuesday, May 17, 2022 at 5:00 PM  
203 Goodyear Blvd., Picayune, MS 39466

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## WELCOME AND CALL TO ORDER

## INVOCATION

## PLEDGE OF ALLEGIANCE

## CITY MANAGER REPORT

## DEPARTMENT HEAD UPDATE

## RECOGNITION

## CONSENT AGENDA

1. Consider request to approve the *Minutes from the Regular Council Meeting held on May 3, 2022.*
2. Consider request to approve the *Report of Public Records Request for April 2022.*
3. Consider request to approve the *Privilege License Report for April 2022.*
4. Consider request to accept and approve the *Planning Commission Minutes dated April 12, 2022.*
5. Consider request to accept a copy of the *Planning Commission Minutes dated May 10, 2022.*

**ACTION REQUESTED:** Approve Consent Agenda as submitted.

## NEW BUSINESS

### **CITY MANAGER**

1. Consider request to appoint two (2) members to the Planning Commission as follows:

City Resident: \_\_\_\_\_ (Replacing Glen Rayborn at his request)

Outside City Resident: \_\_\_\_\_ (Vacant)

**ACTION REQUESTED:** Approve request as submitted.

2. Consider request to approve Landlord Letter of Consent by and between City of Picayune and Manna Ministries Inc. to allow proposed improvements to building as a part of the Health Resources and Services Administration (HRSA) Congressionally Directed Spending(CDS) Construction Project HRSA-135 funding opportunity.

**ACTION REQUESTED:** Approve request as submitted and authorize the Mayor to submit a letter of support and Landlord Letter of Consent along with any other documents related to Consent.

3. Consider request to approve the lease to purchase agreement between the City of Picayune and Consolidated Aggregate. Appraisals and survey for the three warehouse buildings are included.

**ACTION REQUESTED:** Approve request as submitted and authorize the Mayor and City Clerk to sign all documents related to this agreement.

#### ***FINANCE ADMINISTRATION***

1. Consider request to approve the Amended Budget Resolution and authorize the mayor and city clerk to sign the resolution.

**ACTION REQUESTED:** Approve request as submitted.

2. Consider request to approve the resolution regarding the sale of land to Americlean and authorize the mayor and city clerk to sign all required documents associated with the sale of property to Americlean.

**ACTION REQUESTED:** Approve request as submitted.

3. Consider request to approve the resolution regarding the sale of land to Belmont Land Holdings, LLC aka TLC and authorize the mayor and city clerk to sign all related documents associated with the sale of property to Belmont Land Holdings, LLC aka TLC.

**ACTION REQUESTED:** Approve request as submitted.

4. Consider request to authorize the position of a part-time Deputy City Clerk.

**ACTION REQUESTED:** Approve request as submitted.

5. Consider request to authorize the position of a full-time entry level Deputy Clerk.

**ACTION REQUESTED:** Approve request as submitted.

6. Consider request to approve Request for Proposals (RFP) for solid waste collection within the boundaries of the City for a period of four (4) years. Current contract expires August 31, 2022.

**ACTION REQUESTED:** Approve request as submitted.

### **GRANT ADMINISTRATION**

1. Consider request to apply for the 2022 COPS Hiring Program Grant.

**ACTION REQUESTED:** Approve request as submitted and authorize Mayor and Police Chief to sign all related documents.

### **CODE ENFORCEMENT**

1. Consider revised Preliminary Subdivision Plan approval for the Cottage at the Nest Subdivision.

**ACTION REQUESTED:** Approve the revised plans as submitted.

2. Consider request from Melvin Hicks and Leavern Guy for a Preliminary Subdivision Plan for the Guy-Hicks Subdivision II, which includes 15 lots. PPIN No. 22893. Property located on Neal Road, which is zoned R-3 (Multi-Family Residential).

**ACTION REQUESTED:** Approve request submitted by the Planning Commission for a Preliminary Subdivision Plan for the Guy-Hicks Subdivision II.

### **POLICE DEPARTMENT**

1. Consider request to approve out of state travel for Detective Sean Talley to attend Homicide Investigation training in Hoover, Alabama from May 31, 2022, through June 2, 2022.

**ACTION REQUESTED:** Approve request as submitted.

### **PUBLIC WORKS**

1. Consider request to accept donation of Led Bulbs for our "Thigpen Alley" project. Home Depot donated 3 boxes of 3 pack 100w LED bulbs for our "Thigpen Alley" project. The bulbs will be used in the lights seen in the attached photo.

**ACTION REQUESTED:** Approve request as submitted.

2. Please approve Greg Roberts Fire Hydrant Repair & Supply LLC as a "sole source" vendor for FY 2021-2022. They are the only vendor known to the City and MS Rural Water Association that possess the techniques and equipment to repair hydrants under live water conditions.

**ACTION REQUESTED:** Approve request as submitted.

### **MISCELLANEOUS COUNCIL MEMBER'S BUSINESS**

### **MAYOR'S UPDATE**

### **CITIZEN'S CONCERNS**

## **ADJOURN**

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**Freddy Drennan**

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**Date**

### **Consent Agenda**

All matters listed under Item 4, Consent Agenda, are considered to be routine by the City Council and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

### **Note Regarding Citizen Comments**

All citizens are encouraged to attend and participate in meetings of the City Council. If you wish to address the Council, please provide your name and address for the record and limit your comments to three (3) minutes. Thank you for your cooperation.

### **Americans with Disabilities Act**

In compliance with the American's with Disabilities Act, the city of Picayune will provide special assistance to disabled citizens upon request. All meeting rooms are accessible to the disabled. Please notify the City Manager's Office (798-9770) at least 24 hours prior to the meeting of any other special assistance that may be needed. This advance notice will enable the City to make reasonable arrangements to ensure accessibility to the meeting.